

الله
رسول
محمد

*Statement of the Brotherhood of Imān
for the Support of the State of Islām*

Statement of scholars, students of knowledge and Shuyukh
to support the joined firmly structure



الإسلام

العراق

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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A Release by



**AL-GHURABA MEDIA
THE ECHO OF TRUTH**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise is due to Allāh, the Lord of the worlds and Peace and Blessings may be upon the most noblest of Prophets and Messengers, as upon his family, his companions and whosoever is following the straight path until the day of judgment.

As to proceed:

Everyone who is following the events of the beloved soil of Sham, recognized how the enemies of the American's, Europe's, Rafida, Nusayriyya, Murtadin, Munafiqin and some of the seduced people of Ida and sinners rush. All of them have been united in order to wage war on the Islamic State of Iraq and Shām – may Allāh honor it.

This took place – to our great regret - coinciding with the criticism of some Šuyūḥ of Jihad against some Iḡtihadāt of the Islamic State in Iraq and Shām - even if we have some compunctions due to the circumstances in which some have spoken of them on this case, namely the circumstances of captivity and bondage -.

We do not deny the passing of errors of any worker for the Deen here, even if it is of the Imams of the Mujāhideen. But we refuse the utilization an exploitation of it that it is used to facilitate the shedding of the blood of the leaders and soldiers of the Islamic State.

For this reason, we write the following statement:

Firstly:

We confirm that there is no organizational bond between us and the Islamic State in Iraq and Shām, except the bond of Imān and the covenant of 'Aqeedah.

Allah the Exalted said:

“The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakāh and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise.” (At-Tawbah, 71)

Secondly:

It is obligatory on every Muslim that he does not believe everything that is published in the media about the Islamic State in Iraq and Shām and also not everything which is going to be announced by his opponents, by their leaders and Sharia-representatives of the groups.

Allah the Exalted said:

“O you who have believed, if there comes to you a Fāsiq with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.” (Al-Hujurāt, 6)

Thirdly:

It is mandatory for every Muslim – inside of Shām and outside of it -, to support the Islamic State with all what he is capable, through his life, money and tongue and it is forbidden to take a neutral stance or let it down.

From Abū Hurayra ^د, that he said: the Messenger of Allāh ﷺ said:
“The Muslim is the brother of a Muslim, he causes him no injustice, does not let him down, and do not despise him.” (Narrated by Muslim)

Fourthly

We give advice to those who went forth for Jihād in Shām to join the Islamic State in Iraq and Shām and its Amīr, may Allah honor him, to give the Bayah, because we believe that they are the closest to the truth, by their statements and deeds.

From `Umar bin Al-Khaṭṭāb that he said:

“There is no Islam except through a community, there is no community except by leadership and there is no leadership except by obedience.”
(Narrated by Ibn Abdulbir in “Jāmi’ Bayān Al-`Ilm wafaḍlih” 1/63)

Fifthly:

We emphasize the prohibition of the blood of the Muwāḥid, may he be of the sons of the Islamic State in Iraq and Shām or of the rest from the sons of the Jihad-Groups, which did not took up any Kufr or Shirk.

Allāh the Exalted said:

“And do not kill the soul which Allāh has forbidden, except by right. And whoever is killed unjustly - We have given his heir authority, but let him not exceed limits in [the matter of] taking life. Indeed, he has been supported [by the law].” (Al-Isrā, 33)

Sixthly:

We warn the Muwāḥideen generally not to support the secular and democratic groups against the Islamic State in Iraq and Shām, even if they might support the Islamic state in some matters.

Allāh the Exalted said:

“O you who have internalized Imān, do not take the Kāfireen as allies instead of the believers. Do you wish to give Allāh against yourselves a clear case?” (An-Nisā’, 144)

Seventhly:

The immediate Tawba is obligatory on anyone that has participated in the fight against the Islamic State in Iraq and Shām.

Allāh the Exalted said:

“The repentance accepted by Allāh is only for those who do wrong in ignorance [or carelessness] and then repent soon after. It is those to whom Allāh will turn in forgiveness, and Allāh is ever Knowing and Wise.” (An-Nisā’, 17)

Eighth:

We advice the people of the right Aqeedah, from the sons of the Jihad-Groups in Iraq and Shām to join the Islamic State in Iraq and Shām and to give the Bayah to its Amīr.

Allāh the Exalted said:

“Indeed, Allāh loves those who fight in His cause in a row as though they are a [single] structure joined firmly.” (Aṣ-Ṣaff, 4)

Ninth:

It is obligatory on anyone who wants to give a Naṣīhah (Council) to his brothers from the Islamic State in Iraq and Shām, to give it in secret so that he is not participating in the fighting (against the Islamic State), unconsciously, helping the enemies of Allāh to wage war on the Islām which the State represents and at its peak the aspire of the establishment of the Shariah of Allāh.

Imam Ash-Shafi'ee - may Allāh have mercy on him - said:

“He who exhorts his brother secretly, he has given him Naṣīhah and who admonished him publicly, then he has exposed him and humiliat-ed.” (Al-Ihya 2/182)

Tenth:

It is forbidden for those who are not specialized in the Islamic Sharia and its judgments to interfere in the matter of the fight in Shām or otherwise.

Allāh the Exalted said:

“And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart - about all those [one] will be questioned.” (Al-Isrā, 36)

Lastly:

Abdullāh bin Aḥmad bin Ḥanbal reported in “Al-Masā’il” (390) from his father that he said:

“The one who is claiming the unanimity about, then he is a liar: for perhaps the people have not unified. This is the assertion of Bishr Al-Marisi and Al-Assam (of the people of Bida’ā) instead, say: »We have no knowledge about the fact that the people disagree about it or it did not reach us. «“

Therefore, we deny the assertion of unanimity about which some – prematurely – claim contradicting the Islamic State in Iraq and Sham and this for two reasons:

1. Those who disagreed with him (the state) in a chapter, have approved it in the other and those who disagreed with him in the other, have approved him in it. Because most of the Šuyūḥ which disagreed with him, disagreed in matters of ijtihād in which the difference of opinion is allowed and only a few of them disagreed with him in perfection and principles.

2. In the Ummah, there are many scholars and students of knowledge, from the east to west, which support the Islamic State in Iraq and Sham and confirm its principles, Manḥağ and Iğtihadāt. Among them are some who openly demonstrate this and others, who are hiding it to avoid the might of the tyrants.

And our last supplication is:

All praise is due to Allāh, Lord of the Worlds, and blessings and peace of Allāh be upon the noblest of Prophets and Messengers.

Signed by:

- 1- honored Shaykh Abul Munṭir Aš-Šinqītī
- 2- honored Shaykh Abū Ḥammām Bakr bin Abdulazīz Al-Aṭarī
- 3- honored Shaykh Ma'mūn Abdulḥamīd Ḥatim
- 4- honored Shaykh Abū Huḍayfa ibn Abdulraḥmān Al-Hirābī Al-Libī
- 5- honored Shaykh Nasir Aṭ-Ṭaqīl
- 6- honored Shaykh Abdulmağīd bin Maḥmūd Al-Hitarī Ar-Rīmī
- 7- honored Shaykh Abul Munṭir 'Umār Maḥdi Āl-Zaydān
- 8- honored Shaykh Abū Abdulraḥmān Imād bin Ḥassan Al-Masrī Al-Filastīnī
- 9- honored Shaykh Abdulrazzāq Aḡāḥa
- 10- honored Shaykh Abdullāh bin Abdulraḥmān Aš-Šinqītī
- 11- honored Shaykh Abū Sād Al-'Āmilī
- 12- honored Shaykh Abū Ūsāma Al-Ġarīb
- 13- honored Shaykh Abul Qāsīm Al-Asbaḥi
- 14- honored Shaykh Abū Abdulraḥmān Ubayda Al-Athbiḡī
- 15- honored Shaykh Zakariyya Bū Ġrarah Abū Sayf Al-Islām Al-Maghribī
- 16- honored Shaykh Abū Ubayda At-Tunusī
- 17- honored Shaykh Abū Abdulqahar Al-Ḥasanī Al-Qurashī
- 18- honored Shaykh Abū Abdullāh Anis
- 19- honored Shaykh Abū Ubayda Ash-Shinqītī
- 20- honored Shaykh Abū Usāma Al-Azdī
- 21- honored Šayḥ Abul Zubair Ash-Shinqiti
- 22- honored Šayḥ Muhammad bin Umar Al-Lubnani